

Pocahontas Mound Prayer Initiative May 29, 2009

The Pocahontas Temple Mound is located South of Flora, Mississippi in the Jackson area. This is a Native American ceremonial temple (virgin sacrifice) or residence of a chief that was built during the Mississippian period between 1000 and 1300 AD. Through research and previous prayer journeys, leaders discerned that this site was a key place of strong occult power, which influences not only that area but also the Mississippi River Valley. It is on a ley line beginning in Thunder Bay, Canada, running through the Cahokia Mound in Missouri, and down through Mississippi to Flora and New Orleans. Native American apostle Jim Chosa from Montana explained that this ley line has a sphere of influence approximately 50 miles east and west of the line, which includes the Mississippi River. Buried on the mound is a time capsule which contains a Bible and Mardi Gras beads, representing an unholy covenant.

Fourteen prayer warriors from Mississippi and Louisiana met at New Dimensions Church in Jackson, Mississippi with Pastors Thomas and Rose Jenkins on Monday morning, May 29, 2009 to gather in unity, to worship the Lord, and to submit to His authority. Billy Joe & Ruthie Young, Mississippi State Coordinators, shared with us that the Lord had said that this was to be a one-issue assignment—"impinge" this ley line and interrupt and cut off the occult power that is flowing up and down this line, decreasing the influence particularly that which involves the Mississippi River. Impinge means to have a negative impact on or to encroach upon. It also has the connotation militarily to "cut off the supply line". In order to do this our assignment was to impinge this ley line by coming together in humility as a unit and to pray, worship, release the Word, and receive and release communion.

As the meeting convened, Ruthie Young explained the strategy to deposit two "rocks" at this site. When we had met in Corinth, Mississippi in March of this year with other state leaders for a planning meeting for Mississippi Mercy, we prayed over and wrote scriptures on these rocks that Apostle Jim Chosa believed needed to be buried at the Pocahontas site. We knew from revelation concerning sound that these rocks would continue to release the Word and would be a testimony and a memorial of God's ownership and covenant being established in that place. The burial of the Bible and Mardi Gras beads/trinkets was evidence of a false covenant that needed to be uprooted and God's covenant re-established on this land.

The Lord brought to our attention that we were meeting on the first day of Pentecost and that we were to anticipate an open heaven. We prayed and worshipped together and the Lord began to speak over the five men present that they were to be the ones to bury the rocks at the mound site to bring order in respect to a predominantly matriarchal system in that region as well as the absence of male leadership in the church as a whole. There was a major emphasis also of the release of a spirit of fathering for the state of Mississippi. Billy Joe then asked us to focus on the Word and assigned each of us scriptures to read aloud that had been inscribed on the rocks. One of Louisiana's scriptures spoke of covenant, which we knew was confirmation again of our assignment

and portion in this initiative—break the false covenant and release God's covenant at this location. After taking communion together, Billy Joe then commissioned and anointed each of us before leaving for the Mound.

Upon arrival at the Mound, it was determined that the nine ladies would position themselves through worship and prayer at the primary location while the five men drove to positions both north and south of the Mound to "impinge" the ley line. The Lord instructed them to use the "rocks" to crush Mardi Gras beads we had bought from Louisiana and then to bury them under the "rocks" with communion elements and the Louisiana oil—*Fragmentation to Fruitfulness*. Chuck Pierce had given a word in 2008 that we were to "lay down" the Mardi Gras beads and God would open to us the treasures. One of the meanings of "lay down" can be to "beat or strike down with force." The men faced a real challenge in breaking the beads as they were very resistive, which is probably indicative of this structure. We never realized until this initiative that Mardi Gras was linked with the occult structure at these mounds. It is one and the same spirit creating a grid of poverty, fear, and religion designed to block provision, stop the advance of the Kingdom, and hinder the release of the harvest.

We know this initiative was another key portion of an assignment in this season to deal with false, idolatrous structures in the heart of our nation. Through obedience, worship, and prophetic acts we are inviting the King of Glory to release His mercy and to re-possess these gates.